

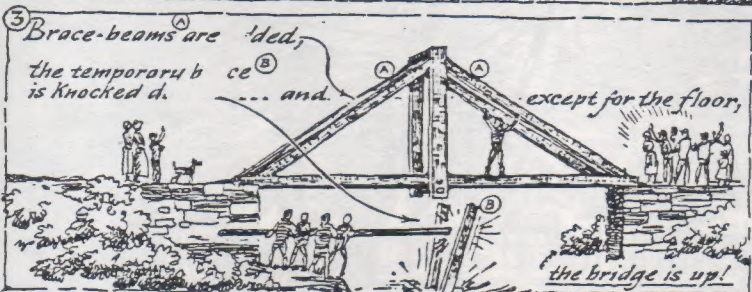
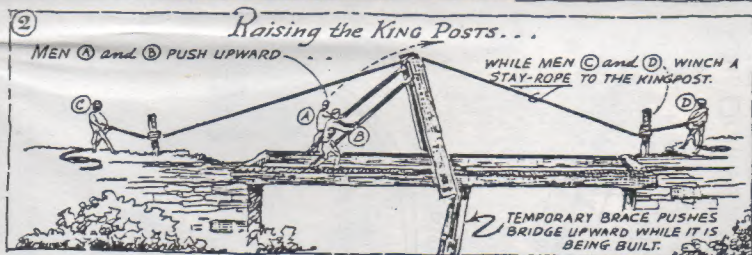
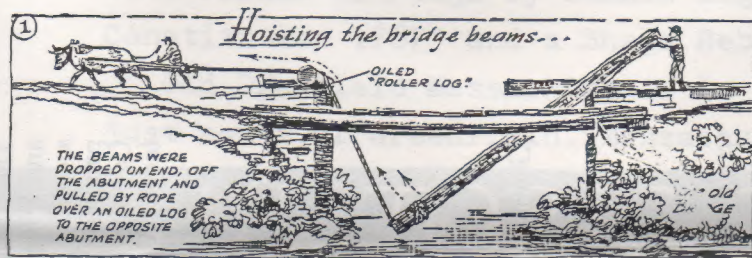
MUSTER AND BATTLE AT
THE HARRISON INN CONFERENCE CENTER
SOUTHBURY, CONNECTICUT.

This is a Living History Association paid event for Living History Association Member Units. Other groups are welcome to attend because we eagerly seek new members.

The event camping will be on The Green in front of the Inn. This area is conveniently located near the main highway and good parking. One fantastic aspect of this event is all the nearby services. The Inn makes their exercise room, bathrooms, sauna and swimming pool available as well as rooms at a discount for our non-campers. There is a night club, restaurant, many shops, bakery, ice cream parlor etc. For those of us who are used to camping in the woods this event is a great treat.

In 1986 the Battles were larger than previous years with American, French, Germans, British and Loyalists all doing battle. A fine encampment, varied scenarios and ceremonies were enjoyed by all. This years event should be larger and better than ever.

Southbury Connecticut is located west of Hartford, Connecticut off Interstate 84. Once off the Southbury Exit follow the signs to "Heritage Village or Harrison Inn".



PLEASE CHECK IN AT REGISTRATION IF YOU ARE A NON UNIFORMED MEMBER OF THE L.H.A. SHOW YOUR POCKET CARD AND RECEIVE A WARM WELCOME

WE WILL BE CAMPING ON THE GREEN AND THE BATTLE WILL BE TO TAKE THE BRIDGE.

SCHEDULE OF EVENTS
HARRISON INN CONFERENCE CENTER
SOUTHBURY, CONNECTICUT

Friday, September 11

5:00 P.M. - ? Troops Arrive

Saturday, September 12

? - 12:00 Troop arrivals
10:30 A.M. - Field Commanders Meeting at Command Tent
11:00 A.M. Camp open to the public
12:30 P.M. Officer's Call at Command Tent
1:00 P.M. Troop formation for inspection and Unit Presentations
3:00 P.M. Troops muster in formations for skirmish
3:30 - 4:00 P.M. Battle Skirmish
4:00 P.M. - 7:30 Supper - other things
7:30 P.M. Troops formation for candlelight ceremony & Retreat.
8:00 Camp closes to public
12:00 Lights Out

Note - The Board of Directors of the Living History Association will hold a meeting beginning at 5:00 P.M.. This meeting is closed to the public and the membership. If you have any reason to address the board, please see the Event commander to get placed on the agenda.

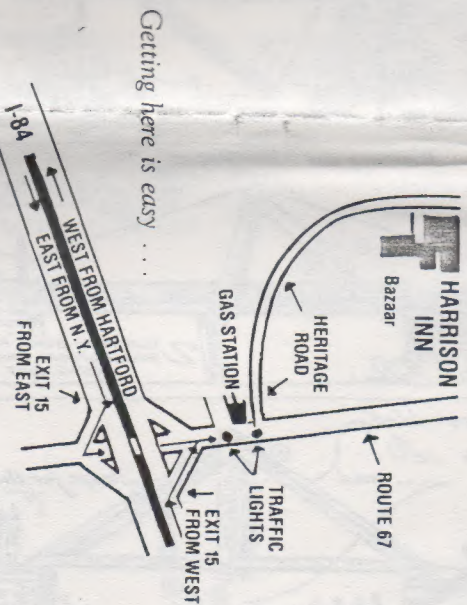
Sunday, September 13

6:00 A.M. Revellie
11:00 A.M. Camp open to public
11:00 A.M. Officer's call at Command Tent
12:00 Noon Troops muster for inspection and march to Battleground
1:00 P.M. Battle for the ridge
2:30 P.M. Final formation - All participants
3:00 P.M. Camp closed - Take down
My personal thanks to all who will come so far to make this a good presentation for the Living History Association

Your servant

David H. Bernier
David H. Bernier, Sr.
Major Commanding

When you visit ...
The Harrison Inn is just 90 minutes from Manhattan and Long Island. Here, you can relax and enjoy the scenic Connecticut Litchfield Hills... and be pampered by the warm hospitality you'd expect from Connecticut's only AAA-rated 4-Diamond Resort and Inn, awarded this honor for the fifth consecutive year.



From Manhattan: Only 90 minutes by car. Take the Major Deegan (Rt. 87) Expressway to Interstate 287 east to I-684 north. Take exit for I-84 east and Danbury. Take I-84 to exit 15, Southbury. *Take left at bottom of ramp, go to second light, turn left on Heritage Road. Go one mile. Harrison Inn is on your right.

From Long Island: Only 90 minutes by car. Take the Throgs Neck Bridge to I-95 north to I-287 west, to I-684 north. Take exit for I-84 east and Danbury. Take I-84 east to Exit 15, Southbury. Follow directions above.*

From Boston: Take Mass Pike (Rt. 90 west) to I-84 west past Hartford, continue on I-84 to exit 15, Southbury. At bottom of ramp take right, continue to second light, take left on Heritage Road. Proceed 1 mile, Harrison Inn is on your right.

Bonanza Bus Lines serve Southbury from NYC Port Authority Bus Terminal, or Limousine service available from LaGuardia and Kennedy Airports direct to Harrison Inn. Call Connecticut Limousine Service in (CT) 1-800-922-6161 or in (NY) 1-800-243-6152.

HISTORIC DEERFIELD, INC.
AND
THE LIVING HISTORY ASSOCIATION
SPONSOR A

BATTLE AND ENCAMPMENT WEEKEND

JUNE 26-28, 1987

Among the beautiful houses and museum-houses along "The Street" (As this one mile stretch of buildings is known nationally) comes the rattle of drums, shrill of fifes and the odor of muskets and cannons fired by the troops on parade.

This "Street" contains some of the oldest houses in New England which in turn house some of the most elaborate 18th and 19th century collections in the country. This is also the home of the famed Deerfield Inn and several fine private schools.

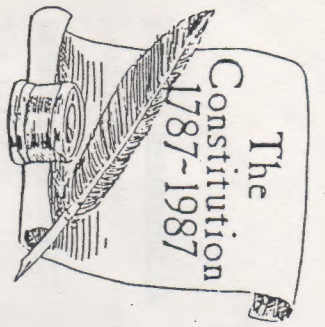
We invite you to come and participate in the ceremonies, battle and encampment in this most historic village. This event has been held for four years as a one day event and for the first time, 1987 brings us a full weekend at Old Deerfield.

Some of the activities you can expect are: Unit Drills, a Court Marshal, Fife and Drum demonstrations, Battle, evening Tatoo with Parade of Flags by candle light, "Debate of the United States Constitution 1787" and a Shays Rebellion Scenario.

Old Deerfield Massachusetts is located off Interstate 91 just south of Greenfield, Massachusetts on Route 5.

HISTORIC DEERFIELD





The Living History Association, Inc.

National Headquarters - Box 578 - Wilmington, Vermont - 05363

President
Capt. James A. Dossatti
802 464 5569
Executive Director
Col. A. G. Wurzbarger
802 464 5102
Chairman of the Board
Capt. Andler Alexander
203 745 2797

CONSTITUTIONAL WEEKEND AT HISTORIC DEERFIELD.

JUNE 27-28, 1987

Dear Members:

The event at Historic Deerfield offers us a chance at unparalleled diversification in programming. As we are basically a Revolutionary War organization we can adequately portray activities pertinent to that time period. We can easily portray Shays' Rebellion and incidents surrounding it. Due to our diversification in the periods portrayed in our organization a parade of our Nation's Heritage will be possible. As an additional attraction the date of the encampment is so close to that of July 4th that we can also include an observance of the signing of that document.

My proposal is as follows:

Friday: Early afternoon arrival of camp commanders and Registration tent.

Friday 5:00 P.M.
Friday 11:00 P.M.

Begin Registration and Camp set up.
Registration Closed.

9:30 P.M.

CONSTITUTIONAL WEEKEND

Saturday
9:00 - 12:00
11:00 A.M.

Registration continues
Safety inspections. Public Formation.
Registration closes.
Meals in Camp... full guard posted
Full Camp in operation, Unit drills and
Demonstrations, possible Court Marshal.
Full Formations all Units under arms for
final Safety Check

Sunday
8:00 - 11:00 A.M.
11:00 A.M.
11:00 - 12:00

12:00 - 1:00
1:00 - 1:30
1:30 - 2:30
2:30 - 3:30
3:30 - 8:00

CONSTITUTION DAY CELEBRATION

A Foe de joi will then be fired and a full Military Tattoo will take place with music, a single traditional cannon shot and flag lowering. At the end of the Tattoo candle lanterns will be lit as a sign of Peace with a quiet walking procession back to Camp in the early twilight.

All activities over. Camp is closed to the public.

II

Fire and Drum Demonstration
Revolutionary War Demonstration, all Units
Break for Meals, continue full guard etc.
Officers Meeting preparation of troops
"Parade of Flags of Our Heritage"
Using as many uniforms of different eras in America's past, as well as flags from ancient times to present, as possible. The Parade will proceed to Village Flag Pole for speech making reference to the Signing of the United States Constitution.

Breakfast, Officers Call, Inspection of Troops.
Camp open to the public, guards posted.
At an appropriate location Colonial Civilian Delegates will gather for a debate on Ratification of the United States Constitution.
Break for noon meal
Safety Inspection
Shays' Rebellion Scenario
Regulars vs Farmers
Reform; short talk on Shays' Rebellion and the United States Constitution.
Pass in Review. End of Program.
Disassemble Camp and departure of Troops.

APPLICATION FORM:

Complete & return to:

Major Gen. Dave Bernier
178 Glendale Road
Southampton, MA. 01073
Tel: 413-527-4470

EVENT: HISTORIC DEERFIELD, MASSACHUSETTS. JUNE 26-27-28, 1987

ADJUTANT'S INFORMATION

UNIT NAME: _____

Commander: _____ Phone () _____

Address: _____

Amer. Musketmen ☐ No. _____, Brit. Musketmen ☐ No. _____, Oth. Musketm'n ☐ No. _____
Fifers ☐ No. _____, Drummers ☐ No. _____, Camp Followers ☐ No. _____
Cannon ☐ No. _____ or Distaff _____ No. _____
Mortar ☐ No. _____

18th Century Camping:

No. Wedge Tents _____
No. Wall Tents _____
No. Flys _____
No. Marquees _____
No. Cook Tents _____

20th Century Camping:

No. Tents _____
No. Campers _____
No. Motor Homes _____

Does Unit have Liability Insurance? Yes ☐ No ☐

Do you require Lodging Information? Yes ☐ No ☐

PLEASE CHECK IN AT REGISTRATION IF
YOU ARE A NON UNIFORMED MEMBER OF
THE L.H.A.
SHOW YOUR POCKET CARD AND RECEIVE
A WARM WELCOME

The Village

Deerfield, a National Historic Landmark, is located in the upper Connecticut River Valley of western Massachusetts. Settled more than 300 years ago, it was on the colonial frontier and was the scene of a bloody attack by French and Indians in 1704. Deerfield flourished in the 18th and early 19th centuries in times of peace, and the town's appearance reflects that period of prosperity. While Historic Deerfield has been responsible for the preservation and restoration of many of Deerfield's early buildings, the village is an active community rather than a museum. The Fellowship Program provides an opportunity to study early American culture in an environment where past and present intermingle.



The Fellowship Program

Since 1956, more than 200 students from colleges and universities throughout the United States have been appointed to the Summer Fellowship Program. Many Fellows have subsequently pursued advanced study in museum training or other graduate programs and have held positions in museums, historical societies, preservation agencies, and academic institutions, including Colonial Williamsburg, Boston Museum of Fine Arts, Connecticut Valley Historical Museum, Margaret Woodbury Strong Museum, Wadsworth Atheneum, Shaker Community, Inc., Museum of the City of New York, Houston Museum of Fine Arts, Rhode Island School of Design, Maryland Historical Trust, Harris County Heritage Society, Williams College, University of Texas, and Stanford University.

HISTORIC
DEERFIELD

Summer
Fellowships

*in Early American History
and Material Culture*

APPLICATION FORM:

Complete & return to:

Major Gen. Dave Bernier
178 Glendale Road
Southampton, MA. 01073
Tel: 413-527-4470

EVENT: SOUTHBURY CONNECTICUT at the HARRISON INN CONFERENCE CENTER

11, 12, 13 SEPTEMBER, 1987

ADJUTANT'S INFORMATION

PAID EVENT

UNIT NAME: _____

Commander: _____ Phone () _____

Address: _____

Amer. Musketmen ☐ No. _____, Brit. Musketmen ☐ No. _____, Oth. Musketm'n ☐ No. _____

Fifers ☐ No. _____, Drummers ☐ No. _____, Camp Followers ☐ No. _____

Cannon ☐ No. _____

Mortar ☐ No. _____

18th Century Camping:

No. Wedge Tents _____

No. Wall Tents _____

No. Flys _____

No. Marquees _____

No. Cook Tents _____

20th Century Camping:

No. Tents _____

No. Campers _____

No. Motor Homes _____

Colonel A. G. Wurzberger
Executive Director
Living History Association, Inc.
P. O. Box 578
Wilmington, VT 05363

Dear Colonel,

This letter will serve as a contract between us for the Living History Weekend on September 11-13, or this year. We look forward to an even greater event than the successful event last year.

I have held available for your group 15 guestrooms at \$59.00 per room rate plus tax, European Plan. I will hold these rooms until August 15. After that date, all rooms are subject to availability.

The Harrison Inn agrees to the following points:

- 1) Provide lodging rates and service information.
- 2) Provide slab hardwood for rebouts and camp fires (1 1/2 cords) any hay (15 bales) at campsite.
- 3) Access to fresh drinking water near camp areas.
- 4) Provide police for directing parking and guard camp for Sunday battle.
- 5) Provide a sound system at the campsite area and demonstration areas to communicate with spectators.
- 6) Provide adequate camping and performance area.
- 7) Provide reenactors and spectators with parking.
- 8) Be responsible for all tourist promotion and live media coordination.
- 9) Provide adequate clean toilets close to campground with sufficient toilet paper.

Harrison Inn Conference Center
Heritage Village, Southbury, Connecticut 06488 (203) 264-8200 1-800-348-0003
January 16, 1987
Executive Office

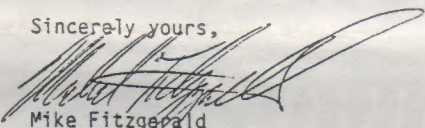
- 10) Supply refuse containers and supply plastic bags in the campsite area.
- 11) The Inn will be responsible for removing refuse from spectator areas.
- 12) Have rescue squad or medical facilities on stand-by during entire event.
- 13) Paid to the Living History Association, the sum of \$1,200.00. One-half paid upon receipt of your signature and the other half within sixty days (60) of event.
- 14) All promotional materials will list the Living History Association as co-sponsor.
- 15) Provide a minimum of five rooms for the Living History at a special rate of \$59.00 plus tax.
- 16) Provide limited use of outdoor pool on a controlled basis to the militia.
- 17) Harrison Inn will not charge gates fees to event.

The Living History Association agrees to fulfill the following items:

- 1) Send invitations to all eligible militia units for 200 participants.
- 2) Advertise the event in your newsletter "Living History Journal."
- 3) Register units/individuals at campgrounds.
- 4) Set up 18TH century and 20TH century campgrounds.
- 5) Provide security for camp areas and assist the Inn with any conduct problems with militia participants.
- 6) Conduct and narrate authentic 18TH century ceremonies and battle reenactments. Provide an event agenda and a rain contingency agenda prior to payment of second half of fee.
- 7) Provide control system for limited use of the outdoor pool by the militia members.
- 8) Build rebouts or some structure for battle.
- 9) Remove all refuse and trash from the campsite areas prior to departure.
- 10) Will dig and replace fire pits.

Enclosed is our check for one-half of the \$1,200 fee. If you have any questions, feel free to contact me.

Sincerely yours,


Mike Fitzgerald
Operations Manager

From: Living History Assoc. Inc.
Wilmington, VT 05363

To:





The Living History Association, Inc.

National Headquarters · Box 578 · Wilmington, Vermont · 05363

President
Capt. James A Dassatti
802 464 5569
Executive Director
Col. A G Wurzberger
802 464 5102
Chairman of the Board
Capt. Andler Alexander
203 745 2797

I _____ appreciate your total activities to "Keep Our Ancient Traditions Alive" and I would like to donate the following funds for my next years membership. Also, I have added \$1.00 to the expansion fund. _____

Associated Membership. This is for any person who belongs to a group that has a membership.

1 year \$8.00 2 years \$15.00 \$ _____

Individual Membership. Individual or husband and wife. 1 year \$15.00 2 years \$25.00 \$ _____

Group Membership. Any organization or person that would like to donate. \$ 25.00

Sustaining Membership. For persons who really CARE about the Living History Association. \$ 50.00

Historically Devoted. For persons or groups who wish to see the Living History Association expand beyond the current perimeter \$ 100.00

NAME _____

UNIT OR BUSINESS NAME (if any) _____

ADDRESS _____

TOWN, CITY _____ STATE _____ ZIP _____

PHONE NUMBER: OFFICE _____ HOME _____

Organized for the interaction and cooperation of living history reenactors with museums, historic sites, and educational institutions to enhance authentic interpretations of our American heritage.

Federal Tax Exemption Number 78-1007

You Are Hereby Invited to Join the Living History Association

"TIME WARP"

There is an almost deafening hush in the air as you look out across the empty field. Suddenly, the glint of a distant bayonet is seen at the edge of the enshrouding trees beyond as a soldier steps out into view...then another, and behind him yet another. They file out of the forest at several different points now. Then come the cannons. Finally, muskets in hand, the command is given, "prime and load."

It's hard to believe that just yesterday you were at work ending a week of quiet desperation. At home the kids were squeezing out all the toothpaste into the rug and giving the dog a nice clean shave. Suddenly...today you are a century or more back in time.

You woke up this morning, showered, but left the morning stubble on your face. You put on your clothes of centuries ago, and drove a few miles to a place where the troublesome week became the past and the past became the present.

The past centuries are not for everyone. Because of your particular interests, one of our member groups has offered this invitation to

join one of the many regiments of the Revolutionary or Civil War or perhaps as a museum volunteer dressed in period attire.

The hobby is Living History, and the period of focus is in either the 17th, 18th or 19th centuries. The purpose? To authentically research and recreate history in context. The real purpose? To have fun, to walk through time, share cultural topics with interesting people and to get in touch with our instinctive need to know where we come from. There is something here for everyone and we hope you'll involve the whole family as few hobbies can do.

Make arrangements to come to a meeting, where you'll meet some of the members, see the equipment and view slides or photos from past activities. You'll discover the one hobby that will influence your life more than any other hobby...a pastime that is truly past-time. And, within a short period, you might well experience the syndrome we have all come to call: "Time Warp."



The Living History Association, Inc.

National Headquarters · Box 578 · Wilmington, Vermont · 05363

President
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802 464 5569
Executive Director
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802 464 5102
Chairman of the Board
Capt. Andler Alexander
203 745 2797

Date of Expiration _____

Amount Donated Last Year\$ _____

TO:

RENEWAL MEMBERSHIP FOR 1987.

We were all so very pleased to have you as a member in the Living History Association.

As you have been noticing, the Journal, that is our official publication, has been increasing in size and quality, from 6 to 8 per year. We have our own printing copy machine and we have just purchased a very fine computer to bank ever growing membership and important research documents. We are not only running a series of historic classes for bus tours to raise monies, but we have been doing a series of community reenactments for which we charge a fee to enhance our organization.

For the first time in 1986 we were capable of providing historical activities, The Battle of Hubbardton being the largest, out of our own treasury. Now in 1987 we are the sponsors of the Constitutional Convention in Philadelphia, Pennsylvania and because of your involvement we are able to sponsor this event without any hesitation. This is, of course, due to the prestige that your organization has. Currently we are pursuing National Events through 1991 as the 14th. and 15th. States came into the Union. There are on the planning tables several very exciting projects that can not yet be released.

If each member would rejoin and bring in one new member this year we could double our size. And if each member added only \$1.00 to their membership dues we could begin to print our Journal each and every month.

I remain your Humble & Obedient Servant
Organized for the interaction and cooperation of living history reenactors with museums,
historic sites, and educational institutions to enhance authentic
interpretations of our American heritage.

Federal Tax Exemption Number 78-1007



The Living History Association, Inc.

Organized for the interaction and cooperation of living history reenactors with museums, historic sites, and educational institutions to enhance authentic interpretations of our American heritage.



HISTORY OF THE FLAG

The United States Flag is the third oldest of the National Standards of the world; older than the Union Jack of Britain or the Tricolor of France.

The flag was first authorized by Congress June 14, 1777. This date is now observed as Flag Day throughout America.

The flag was first flown from Fort Stanwix, on the site of the present city of Rome, New York, on August 3, 1777. It was first under fire three days later in the Battle of Oriskany, August 6, 1777.

It was first decreed that there should be a star and a stripe for each state, making thirteen of both; for the states at that time had just been erected from the original thirteen colonies.

The colors of the Flag may be thus explained: The red is for valor, zeal and fervency; the white for hope, purity, cleanliness of life, and rectitude of conduct; the blue, the color of heaven, for reverence to God, loyalty, sincerity, justice and truth.

The star (an ancient symbol of India, Persia and Egypt) symbolizes dominion and sovereignty, as well as lofty aspirations. The constellation of the stars within the union, one star for each state, is emblematic of our Federal Constitution, which reserves to the States their individual sovereignty except as to rights delegated by them to the Federal Government.

The symbolism of the Flag was thus interpreted by Washington: "We take the stars from Heaven, the red from our mother country, separating it by white stripes, thus showing that we have separated from her, and the white stripes shall go down to posterity representing Liberty."

In 1791, Vermont, and in 1792, Kentucky were admitted to the Union and the number of stars and stripes was raised to fifteen in correspondence. As other states came into the Union it became evident there would be too many stripes. So in 1818 Congress enacted that the number of stripes be reduced and restricted henceforth to thirteen, representing the thirteen original states; while a star should be added for each succeeding state. That law is the law of today.

The name "Old Glory" was given to our National Flag August 10, 1831, by Captain William Driver of the brig Charles Doggett.

The flag was first carried in battle at the Brandywine, September 11, 1777. It first flew over foreign territory January 28, 1778, at Nassau, Bahama Islands; Fort Nassau having been captured by the Americans in the course of the war for Independence. The first foreign salute to the flag was rendered by the French admiral LaMotte Piquet, off Quiberon Bay, February 13, 1778.

The United States Flag is unique in the deep and noble significance of its message to the entire world, a message of national independence, of individual liberty, of idealism, of patriotism.

It symbolizes national independence and popular sovereignty. It is not the Flag of a reigning family or royal house, but of 205 million free people welded into a Nation, one and inseparable, united not only by community of interest, but by vital unity of sentiment and purpose; a Nation distinguished for the clear individual conception of its citizens alike of their duties and their privileges, their obligations and their rights.

It incarnates for all mankind the spirit of Liberty and the glorious ideal of human Freedom; not the freedom of unrestraint or the liberty of license, but an unique ideal of equal opportunity for life, liberty and the pursuit of happiness, safeguarded by the stern and lofty principles of duty, of righteousness and of justice, and attainable by obedience to self-imposed laws.

Floating from the lofty pinnacle of American Idealism, it is a beacon of enduring hope, like the famous Bartholdi Statue of Liberty Enlightening the World to the oppressed of all lands. It floats over a wondrous assemblage of people from every racial stock of the earth whose united hearts constitute an indivisible and invincible force for the defense and succor of the downtrodden.

It embodies the essence of patriotism. Its spirit is the spirit of the American nation. Its history is the history of the American people. Emblazoned upon its folds in letters of living light are the names and fame of our heroic dead, the Fathers of the Republic who devoted upon its altars their lives, their fortunes and their sacred honor. Twice told tales of National honor and glory cluster thickly about it. Ever victorious, it has emerged triumphant from eight great National conflicts. It flew at Saratoga, at Yorktown, at Palo Alto, at Gettysburg, at Manila Bay, at Chateau-Thierry, at Iwo Jima. It bears witness to the immense expansion of our national boundaries, the development of our natural resources, and the splendid structure of our civilization. It prophesies the triumph of popular government, of civic and religious liberty and of national righteousness throughout the world.

The flag first rose over thirteen states along the Atlantic seaboard, with a population of some three million people. Today it flies over fifty states, extending across the continent, and over great islands of the two oceans; and two hundred and five millions owe it allegiance. It has been brought to this proud position by love and sacrifice. Citizens have advanced it and heroes have died for it. It is the sign made visible of the strong spirit that has brought liberty and prosperity to the people of America. It is the flag of all of us alike. Let us accord it honor and loyalty.



The Living History Association, Inc.

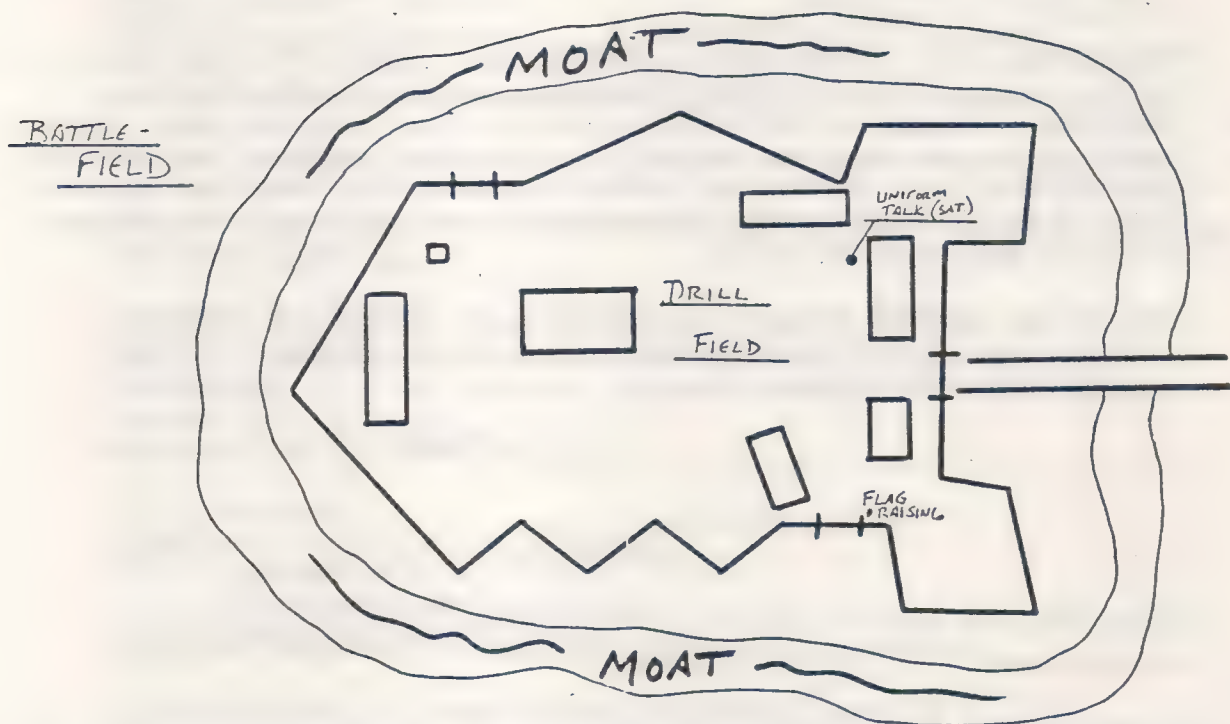
National Headquarters • Box 578 • Wilmington, Vermont • 05363

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 802 464 5569
 Executive Director
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 802 464 5102
 Chairman of the Board
 Capt. Andler Alexander
 203 745 2797

Tel (802) 464-5102

4335 Osage Avenue
 Philadelphia, PA 19104
 Tel (215) 382-1719

**Olde Fort Mifflin
 Historical Society
 Inc.**



Fort Mifflin is right next to the Philadelphia International Airport

HEAR YE

HEAR YE

You are hereby invited to attend the Constitutional Convention July 31, August 1, 2 at Olde Fort Mifflin in Philadelphia. Sponsored by the Living History Association Inc. & Olde Fort Mifflin Historic Society Inc.

All reenactors are welcome to attend and participate.

American, French, Crown Forces, Germans et a;; will be welcome to participate in a series of events that will be in their best interests. For continuing updates information will be published in the Living History Journal and Fort Mifflin newsletters.

Civilian members of both organizations using their membership cards will be welcome with open arms.

For reenactors: We can feed no more than 500 reenactors. Therefore the first 500 to send in their registration and fee will be feed up to 5 meals (no pro rate for less). We can accommodate up to 700 persons camping 18th century within the Fort and 300 in 20th century campers outside the Fort. The Executive Director of the Living History Association expects over 2,000 reenactors and Fort Mifflin prays that he is wrong, therefore all application forms will be on a first come first serve.

To insure good space and a pleasurable event you may wish to arrive as early as Thursday evening and/or early Friday morning. There is sufficient water, hay, toilets and several vending trucks for the purchase of food. Several stores are approximately 3 miles for groceries and 18th century sutlers will have limited space (members of Fort Mifflin of Living History Association only).

The Grand parade will be at 10:30 A.M. Saturday morning August 1 st and transportation will be provided for the registered reenactors.

Ye Servant

Col. A.G.Wurzberger
Executive Director
Project Coordinator

P.S. There will be some buffer in our feeding capacity. We will notify units if we are unable to accept their application for any reason.

We cannot accommodate horses.

Re#2 There is limited tent space-large tenting by permission of Commander only.

A P P L I C A T I O N F O R M

Must be returned no later
than 1 June 1987

Complete and return to:
Olde Fort Mifflin
Historical Society, Inc
4335 Osage Avenue
Philadelphia, PA 19104

Event: THE CONSTITUTIONAL CONVENTION July 31, Aug 1,2 1987

This event is to accommodate all reenactors equally and
fairly. First come first serve for meals and space.

UNIT OR INDIVIDUAL NAME _____
CONTACT NAME _____ HOME PHONE _____
ADDRESS _____
ADDRESS _____ BUS. PHONE _____
PERSONNEL ATTENDING:
AMERICAN _____ X \$5.00 _____
FRENCH _____ X \$5.00 _____
CROWN FORCES _____ X \$5.00 _____
GERMAN _____ X \$5.00 _____
TOTAL \$ _____

(No \$5.00 fee necessary if food is not required)

BREAK DOWN 1.) MUSKETS _____ MUSIC _____
DISTAFF _____ ARTILLERY _____ ENSIGNS & UNIT COLORS _____

2.) 18TH CENTURY WEDGE TENTS _____ WALL TENTS _____

3.) 20 TH CENTURY TENTS _____ SELF CONTAINED VEHICLES _____

4.) NON REENACTOR MEMBERS OF LIVING HISTORY ASSOCIATION AND/
OR FORT MIFFLIN _____

5.) WE WILL NOT BE CAMPING OR ATTENDING EVENTS AT FORT
MIFFLIN HOWEVER WE WILL ATTEND THE PARADE ON SATURDAY
BEGINNING AT 8:00 A.M.FOR TRANSPORTATION TO INNER CITY.

(Quantity) _____
DESCRIPTION OF UNIT _____

6.) I/WE HAVE _____ DO NOT HAVE _____
REENACTOR LIABILITY INSURANCE.

7.) I/WE NEED INFORMATION FOR LODGING IN ONE OF THE HOTELS
ADJACENT TO FORT MIFFLIN/INTERNATIONAL AIRPORT _____

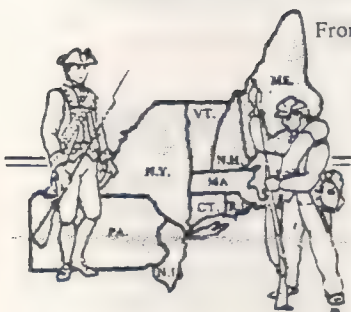
I CERTIFY THAT I UNDERSTAND THAT THIS SUM OF \$ _____
IS NON-REFUNDABLE FOR REGISTRATION UNLESS WE ARE OVER THE
500 LIMIT.

Authorized Signature

Port Mifflin is on the
Delaware River, next to
the International Air-
Port. Just off Rte. #95.
If you miss your turn the
next stop is Florida.

Your invitation to
the
Reenactment of the
Constitutional Convention
July 31 - Aug 1-2 1987

Sponsored by the L.H.A. Inc & Olde Fort Mifflin Hist. society Inc



From: Living History Assoc. Inc.
Wilmington, VT 05363

To:

IIIrd Regt. Bristol County Brigade

10 1/2 Maple Street
Taunton, Massachusetts 02780
Telephone (617) 823-4055

Major Joseph Pereira
Commanding

BATTLE FOR BERKLEY, 1987

Fellow reenactors, American, French and all Crown Forces take notice!

The Second Battle for Berkley will be held September 18th, 19th & 20th, 1987 in Berkley, Massachusetts.

Firewood, hay, water and facilities will be provided with a breakfast currently planned for Sunday. The 18th century encampment is on the town common with provisions for 20th century camping nearby.

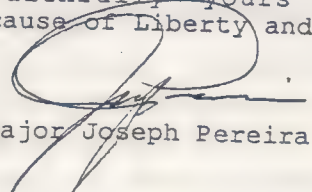
Skirmish on Saturday and battle on Sunday. There will be 18th century contradancing on Saturday night.

This event was very well received with unprecedented support from the town of Berkley.

This event has the potential to be one of the better ones.

Please respond by May 1, 1987. Further information is available upon receipt of your response.

Faithfully yours in the
cause of Liberty and Union,


Major Joseph Pereira

Board of Directors Sanctioned Event



The Living History Association, Inc.

APPLICATION FORM

Complete and return to: Major Joseph Pereira, 10 1/2 Maple Street,
Taunton, MA 02780

Respond by: May 1, 1987

EVENT:

BATTLE FOR BERKLEY, Sept. 18-20, 1987

ADJUTANT'S INFORMATION

UNIT NAME: _____
Commander: _____ Phone (____) _____
Address: _____

American Musketeers ☐ No.____, French Musketeers ☐ No.____,

British Musketeers ☐ No.____, Other Musketeers ☐ No.____

Fifers ☐ No.____, Drums ☐ No.____, Campfollowers ☐ No.____, Artillery ☐ No.____

18th Century Camping:

No. Wedge Tents _____
No. Wall Tents _____
No. Flys _____
No. Marques _____
No. Cook Tents _____

20th Century Camping:

No. Tents _____
No. Campers _____
No. Motor Homes _____

Does your unit have Liability Insurance? Yes ☐ No ☐

Do you require Lodging Information? Yes ☐ No ☐

Board of Directors Sanctioned Event

Palisades Interstate
Park Commission
Administration Building
Bear Mountain, N.Y. 10911
(914) 786-2701

Nash Castro
Executive Director



Stony Point Battlefield
State Historic Site
P.O. Box 182
Stony Point, New York 10980
January 13, 1987

Gentlemen;

The Stony Point Battlefield, State Historic Site, and the Shore Guard, 2nd Regiment Orange County Militia, cordially invite your unit to participate in the 208th Anniversary Observance of the Battle of Stony Point. The event will take place on the weekend of July 18th and 19th, 1987, at the Stony Point Battlefield.

Last year's activities were cancelled due to insurance problems which have since been resolved (Please see Registration Form). This year's plans are similar to those of two years ago with just some minor changes to make the weekend more appealing and enjoyable. For those units that will be camping over, provisions will be supplied for a cook-your-own Saturday night stew, and a Sunday morning breakfast. Enough food will be purchased to supply only those who have responded on the enclosed Registration Form. Refreshments will be served following Sunday's Battle Simulation. Units are also welcome to come early and camp over Friday night. Firewood, water, and hay will be provided and indoor flush comfort facilities are available.

A host of activities are planned for the weekend. On Saturday, 18th Century type inter-regimental competitions will be held for both troops and camp followers. Prizes will be awarded to the winners. That night, a jollification will be provided, followed by a midnight candle light memorial observance.

Sunday's schedule for the Battle Simulation will be carried out in a three phase program developed and instituted three years ago. Commencing at 1 o'clock will be a show of tactical demonstrations followed by the Battle Simulation, and concluding at 3 o'clock with the surrender ceremonies. Encampments will be open to the public both days.

We hope you find this proposal appealing and will consider attending this annual event. Please fill out the enclosed Registration Form and return it to the address listed **A.S.A.P.** More information and details will be provided in early June to the units planning to attend. If there are questions which need answering before then, please call the Battlefield at (914) 786-2521 or Ed Burr at (914) 782-0976.

Your most humble servants,

Doina Dubitsky
Historic Site Assistant
Stony Point Battlefield

Edward K. Burr
President
Stony Point Shore Guard

APPLICATION FORM

Complete and return to: Major Joseph Pereira, 10 1/2 Maple Street,
Taunton, MA 02780

Respond by: May 1, 1987

EVENT:

BATTLE FOR BERKLEY, Sept.18-20,1987

ADJUTANT'S INFORMATION

UNIT NAME: _____

Commander: _____ Phone (____) _____

Address: _____

American Musketsmen ☐ No.____, French Musketsmen ☐ No.____,

British Musketsmen ☐ No.____, Other Musketsmen ☐ No.____

Fifers ☐ No.____, Drums ☐ No.____, Campfollowers ☐ No.____, Artillery ☐ No.____

18th Century Camping:

No. Wedge Tents _____

No. Wall Tents _____

No. Flys _____

No. Marques _____

No. Cook Tents _____

20th Century Camping:

No. Tents _____

No. Campers _____

No. Motor Homes _____

Does your unit have Liability Insurance? Yes ☐ No ☐

Do you require Lodging Information? Yes ☐ No ☐

Board of Directors Sanctioned Event

HISTORIANS CONVENTION & LIVING HISTORY SCHOOL OF
BASIC INSTRUCTION MAY 1-3, 1987
AT
LIVING HISTORY INTERPRETIVE VILLAGE, NEW ENGLAND PLANTATION
WILMINGTON, VERMONT

The Living History Association and American Maple products Corporation have successfully negotiated the purchase of 117 acres of land including a large farm house and barn in Wilmington, Vermont for the creation of an Historic Village.

The above listed event is to be our very first on this great site. In addition Memorial Hall on West Main Street has been rented for additional indoor classes (seats 300) and Al Wurzberger has volunteered his 5 acre fenced pasture for horses as well as a barn, etc. His daughter Carolsue can also provide up to six horses on a first come first serve basis. Also plenty of free hay for any one who brings animals.

This weekend is intended as a training weekend for the upcoming summer events. It is hoped that the weekend will provide some insights into Infantry Cavalry and Artillery Drill with standardization in each. The largest group of participants is expected amongst the 18th century infantry and the Civil War Artillery. All branches and all eras are welcome. This event with enough varied participation could be a shake down for the October 9-12 1097 Time Line Event. Each facet of history represented can assimilate to others of their own era or other eras for the upcoming season from ancient times to the present.

If you own more than one uniform bring them all. You may need them.

We encourage musicians and women to organize their own programs of instruction. Also the Crafts people should plan on bringing items for sale or display either at the Muster field and barn at our new site and in Memorial Hall.

Wilmington, Vermont is on Route 9 between Brattleboro and Bennington. Route 9 is the only main east/west access in Southern Vermont. The Living History Association Headquarters is located in the "1836 Country Store Village", 100 yards west of the only stop light in town. The New England Plantation, Interpretive Village is located 3 miles north of the stop light on Route 100.

by ALAN BROWNLEE

MARKETING HISTORY: A PROPOSED 1777 TOWN

I have been asked to indulge in a flight of fancy by the Living History Association, of which I am a member, regarding a plan to establish a living history park representing a 1777 town. For a student of history, this must be the most enjoyable of assignments. I speak from a background of graduate preparation in both history and recreational land planning and management.

My fancy about this particular park, ably designed and planned by wiser heads than mine in the Living History Association, involves an educational component. The design structure and marketing plan for this park convinces me that it will offer a quality of presentation so high, and a level of customer involvement so real, that history will become tangible to its customers. This level of quality and involvement will then establish for the park a loyal clientele that will make it a financial and intellectual success.

Within this concept of quality and customer involvement, the members of LHA agree that a niche must be found for the particular needs of public school teachers and students. Teachers of history in our public schools need help, inspiration, and a sense that their subject is important to the lives of their students. At the core of this need is the imperative to shift the teaching of history from rote learning to active student involvement and participation. No better vehicle exists for the implementation of this shift than the historic town concept proposed by LHA.

The educational component suggested above would involve a on-site and hands-on training program for teachers and students. Properly established, this training plan should support and amplify the central purpose of the park in the long run. It should also make a contribution toward the profitability of the venture. Students who complete a training program and go out into their communities with a much fuller understanding of 18th century history will (1) become loyal supporters of the park and its programs, and (2) encourage their friends, neighbors, and future children to take advantage of what the park offers. Teachers will want to have their students involved on a continuing basis, and will act as catalysts in their own communities for financial and intellectual support for the park.

Such an educational program might take the following general form:

1. Establishment of an Education Department within the management structure of the park.
2. Appointment of a full-time Education Director to manage those ongoing programs established by the management.
3. Establishment of an endowment through corporate and private grants to provide financial assistance to worthy teachers and students.
4. Selection of those invited to participate in such programs through a competitive system based on merit and intellectual ability.
5. Establishment of a series of summer workshops in which those selected thoroughly immerse themselves in the life of a 1777 community.
6. Provision of opportunities for teachers to construct their own materials for use in their individual schools and communities.
7. Provision of opportunities for interested students

APPLICATION # 1

You and your guests are invited to attend The Historians Convention

NAME _____

UNIT OR CORPORATION _____

ADDRESS _____

PHONE HOME _____ OFFICE _____

We will be camping in tents. 18th Century _____ 20th. _____

We will be in Trailer Park _____ In Lodge _____

This includes

Banquet \$15.00 person # _____ \$ _____

This includes ^{6.00}meal, per child # _____ \$ _____
tax and tip.

If you are not attending the Banquet but wish to attend there is
a \$2.00 Registration fee.

_____ \$ _____

Total # _____ \$ _____ Check enclosed.

I will bring along an Historical Item, gift wrapped to create
a fun drawing at the Banquet on Saturday Evening.

YES _____ NO _____

I will bring the following pot-luck snacks to nibble on and
share with other members.

FOOD ITEMS _____

BEVERAGE ITEMS _____

I understand that this reservation is non refundable and my
reservation is guaranteed, that is when I have mailed it
before 18 April 1987.

Return to:

The Living History Association
Box 578
Attention: Historians Convention
Wilmington, Vermont. 05363

Signature

APPLICATION # 2

You are hereby invited to lecture at the Historians Convention.

The theme for 1987 is "The Interpretation of History, Medieval
to 1865."

NAME _____

ADDRESS _____

UNIT OR CORPORATION _____

PHONE: HOME _____ OFFICE _____

TIME FRAME OR CENTURY DEPICTED _____

I wish to LECTURE _____ TEACH _____ WORKSHOP _____

Craft Performance _____ Set up a Sales Display _____

Our Unit will be performing a Display _____

After checking one of the above boxes please specify the amount
of time devoted to the class or workshop.

Example. Classes should be no less than 45 minutes, and no
longer than 2 hours.

Classes can be broken up into sections and/or one class can
be taught on Saturday and one on Sunday and so forth. A workshop
can be all day Saturday and/or all day Sunday.

TITLE OF CLASS, SEMINAR, OR WORKSHOP _____

2 or more Classes (Title) _____

Length of time Class #1 _____ Class #2 _____

Length of Workshop or Display _____

Comments:

Signature

Return to:
LIVING HISTORY ASSOCIATION
Box 578
ATTENTION: HISTORIC CONVENTION
WILMINGTON, VERMONT. 05363

THE FIRST ANNUAL INTERNATIONAL TIME LINE
Sponsored by the Living History Association & the 1st Rhode
Island Light Artillery & the 2nd Vermont Artillery

OCTOBER 9-11, 1987 AT THE NEW ENGLAND PLANTATION

The First Annual International Time Line is to be held in 1987 at the Living History Association's Interpretive Village site Wilmington, Vermont. This event will include Historical Reenactors from 1200 A.D. through 1865 on an open invitation basis. Post 1865 applicants will be screened due to our unfamiliarity with these groups in terms of authenticity, etc.

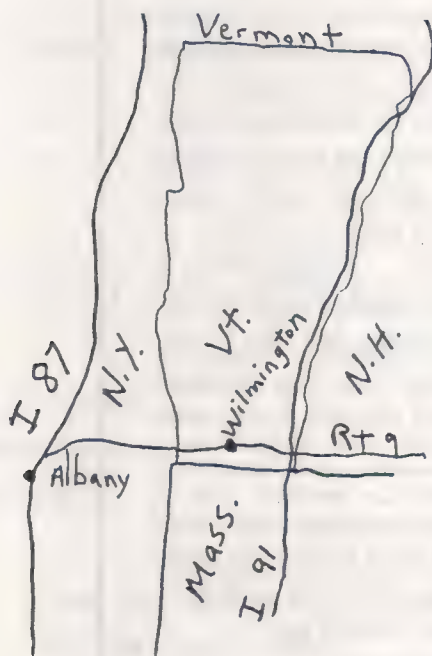
Wilmington is a rural tourist community and although in a relatively remote area it is none the less situated near two main tourist highways, route 2, "The Mohawk Trail" and Route 9, "The Molly Stark Trail".

The grounds itself will be roped off. It contains 117 acres, toilet facilities, running water, camping and parking areas, a snack bar concessions, a barn for Sutlers and displays and livestock sheds for horses, oxen etc.

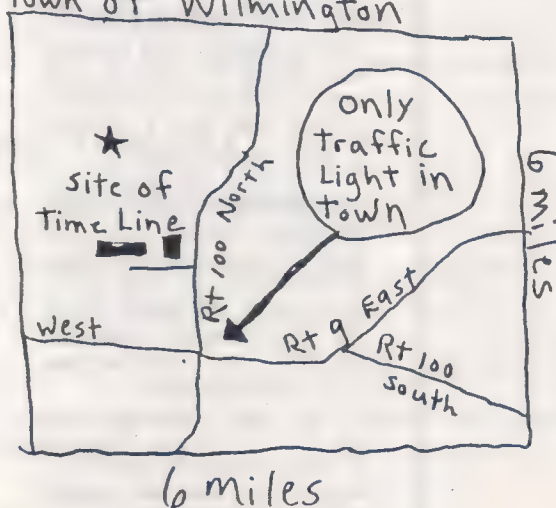
We expect to have several thousand spectators and at least 600 Living History participants. Sutlers and Crafts people are welcome. A fee of 10 % of your gross sales will be collected.

There will also be judged events for which prizes will be given in the following categories: best camp, best soldier, best craftsmen, best sutler, best civilian, best lady, best artillery, best vehicle, best equipment, best cavalry, best infantry, and best overall Living History Interpretation.

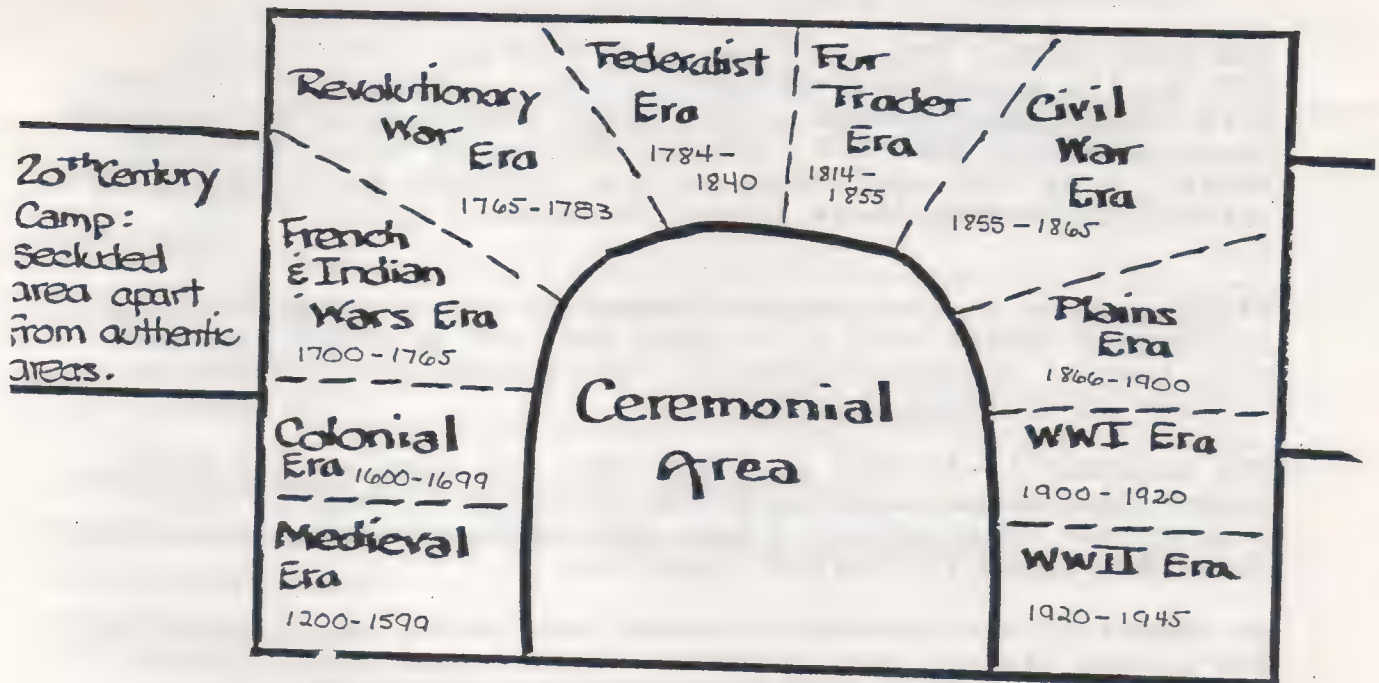
The purpose of this event is to bring as many aspects of history alive as possible and to see how each era affected our future.



The time Line is located 3 miles North
on Route 100
Town of Wilmington



Authentic Camp and Demonstration Area



Each camp must post guards. Entire park should have tight security, with public access limited to daylight hours.

"TIME WARP"

There is an almost deafening hush in the air as you look out across the empty field. Suddenly, the glint of a distant bayonet is seen at the edge of the enshrouding trees beyond as a soldier steps out into view...then another, and behind him yet another. They file out of the forest at several different points now. Then come the cannons. Finally, muskets in hand, the command is given, "prime and load."

It's hard to believe that just yesterday you were at work ending a week of quiet desperation. At home the kids were squeezing out all the toothpaste into the rug and giving the dog a nice clean shave. Suddenly...today you are a century or more back in time.

You woke up this morning, showered, but left the morning stubble on your face. You put on your clothes of centuries ago, and drove a few miles to a place where the troublesome week became the past and the past became the present.

The past centuries are not for everyone. Because of your particular interests, one of our member groups has offered this invitation to

join one of the many regiments of the Revolutionary or Civil War or perhaps as a museum volunteer dressed in period attire.

The hobby is Living History, and the period of focus is in either the 17th, 18th or 19th centuries. The purpose? To authentically research and recreate history in context. The real purpose? To have fun, to walk through time, share cultural topics with interesting people and to get in touch with our instinctive need to know where we come from. There is something here for everyone and we hope you'll involve the whole family as few hobbies can do.

Make arrangements to come to a meeting, where you'll meet some of the members, see the equipment and view slides or photos from past activities. You'll discover the one hobby that will influence your life more than any other hobby...a pastime that is truly past-time. And, within a short period, you might well experience the syndrome we have all come to call: "Time Warp."

APPLICATION FORM

Complete & Return to:

2nd BATTERY VT. ART.
Box 12 ATTN: TIME LINE
WILMINGTON, VT. 05363

EVENT: THE 1st ANNUAL INTERNATIONAL TIME LINE

ADJUTANT'S INFORMATION

Organization or Unit Name: _____

Commander: _____ Phone() _____

Address: _____

Men at Arms ☐ No. _____

Fifers ☐ No. _____, Drummers ☐ No. _____ Camp Followers ☐ No. _____

Cannon ☐ No. _____ Other Historical Vehicles _____

Mortar ☐ No. _____

Sutler ☐ No. _____

Authentic Camping:

No. Wedge Tents _____

No. Wall Tents _____

No. Flys _____

No. Marquees _____

No. Cook Tents _____

Other _____

20th Century Camping:

No. Tents _____

No. Campers _____

No. Motor Homes _____

Explain _____

Time frame your organization depicts _____

Briefly explain the history of your organization: _____

EVENT: THE 1ST ANNUAL INTERNATIONAL TIME LINE

EXECUTIVE OFFICER'S INFORMATION

UNIT NAME: _____

COMMANDER: _____

ADDRESS: _____

Total No. Troops _____, Total No. Officers _____

Est. Arrival - Day _____, Time _____

LIVING HISTORY ASSOCIATION

PREREGISTRATION FORM

Date of Event _____

EVENT: 1st ANNUAL INTERNATIONAL LIVING HISTORY TIME LINE

NAME OF UNIT: _____

COMMANDER: _____

MAILING ADDRESS:

STREET _____ CITY _____

STATE _____ ZIP CODE _____

List below by name each person who will attend the 1st Annual International Time Line and enclose \$3.00 per head for each person attending. This is our only registration fee.

MEMBERS PRESENT

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible on each side of the central fold. The paper appears to be from a notebook or a standard sheet of stationery.

TOTAL UNIFORMED PARTICIPANTS

SIGNED _____

210th. ANNIVERSARY BATTLE
HUBBARDTON STATE BATTLEFIELD PARK, HUBBARDTON, VERMONT
JULY 10-12, 1987.

With an initial shakedown event in 1986 the Battle of Hubbardton is once again to be a major event in 1987. Our last great success was 1983 when more reenactors were on site than for the original Bi-Centennial event in 1977. For two years the event was completely discontinued but now its back and we are expecting a high level of participation.

The Battle was a high point of Burgoyne's Campaign to crush the American Forces in the Champlain and Hudson valleys. His forces laid siege to the so called "impregnable fortresses" of Fort Ticonderoga and Mount Independence on July 1, 1777. By the morning of July 7th. Fort Ticonderoga was captured, large portions of Mount Independence were in flames and the British Lake Fleet had broken all barriers on the lake between the two forts. Many British ships followed the American Navy to Whitehall, New York via the lake. The ship yard at whitehall was captured as was Fort Anne. British victory was in the air everywhere.

At 7:00 A.M. on that July 7th all the British Light Infantry, and Grenadiers as well as the Battalion companies of the 24th Foot descended on the rear guard of the escaping American Army at Hubbardton.

The American rear guard composed of Seth Warner's Vermont Regiment Continental Line, the 11th. Massachusetts Regiment, the 2nd. New Hampshire Regiment and a considerable number of stragglers, would fight a savage ninety minute battle that would insure enough time for the American Army at Castleton to complete their escape. The British victors (who were aided by German troops at the end of the battle) lost enough men so that pursuit beyond Castleton was impracticable.

The American Army lived to fight another day, at Bennington and Saratoga.

The Hubbardton Battlefield is located seven miles north of the Castleton exit off Route 4, between Fairhaven (on the west) and Rutland (on the east) in central Vermont.



PHOTOS BY
DEBORAH SORAL



APPLICATION FORM:

Complete & return to

Joanne Reagles
Wilderness Road
Box 72C
North Clarendon, VT.
05759

EVENT: THE BATTLE OF HUBBARDTONJuly 10-12, 1987

ADJUTANT'S INFORMATION

UNIT NAME: _____

Commander: _____

Phone () _____

Address: _____

Amer. Musketmen ☐ No. _____, Brit. Musketmen ☐ No. _____, Oth. Musketm'n ☐ No. _____
 Fifers ☐ No. _____, Drummers ☐ No. _____, Camp Followers ☐ No. _____
 Cannon ☐ No. _____ or Distaff No. _____
 Mortar ☐ No. _____

18th Century Camping:

No. Wedge Tents _____
 No. Wall Tents _____
 No. Flys _____
 No. Marquees _____
 No. Cook Tents _____

20th Century Camping:

No. Tents _____
 No. Campers _____
 No. Motor Homes _____

Does Unit have Liability Insurance? Yes ☐ No ☐

HUBBARDTON BATTLE 1987

210th. ANNIVERSARY

Schedule of Events

FRIDAY:

12:00 Noon-10:00 P.M.

Troop Registration

SATURDAY

6:00 A.M.

Reveille

9:00 A.M.

Roll Call & Inspection

9:00-12:00

Registration Continues

1:00 P.M.

Camp Tours, Unit Drills

4:00 P.M.

Camp Activities, Etc.

3:00-5:30 P.M.

Commanders Meeting

5:30 P.M.

Supper for Units

6:30 P.M.

Units Form for Roll Call

7:00-8:00 P.M.

and Safety Inspection

8:00 P.M.

Units Align Themselves for

11:00 P.M.

Tactical

Tactical

Dismiss Troops

Back to Camp

ALL QUIET

SUNDAY

8:00 A.M.

Reveille

9:00 A.M.

Commanders Meeting

10:00 A.M.- 1:00 P.M.

Camp Life, Etc.

11:00 A.M.- 1:00 P.M.

Meal Time

1:15 P.M.

Safety Inspection and

Roll Call

2:30 P.M.

Units Moving Into Position

2:30-3:30 P.M.

Battle. Phase I and II

3:30 P.M.

Dismiss Troops

3:30 P.M.

Break Camp

PLEASE CHECK IN AT REGISTRATION IF
YOU ARE A NON UNIFORMED MEMBER OF
THE L.H.A.
SHOW YOUR POCKET CARD AND RECEIVE
A WARM WELCOME



The Living History
Association, Inc.

Organized for the interaction and
cooperation of living history reenactors
with museums, historic sites, and
educational institutions to enhance
authentic interpretations of our
American heritage.

